

# 2019 Friends of the Library

## OUTDOOR FLEA MARKET

**Saturday, May 18, 10 AM - 3 PM**

**(Rain or Shine)**

**Location:**

***Library Front Lawn and Circle Driveway***

**Fee: \$30**

Spaces are approximately 10' x 10' and available by reservation on a first-come, first-served basis. Enclose a check with your application to reserve your space.

**Tables: \$5, while supplies last**

Tables are approximately 30" wide and come in 6' and 8' lengths. Limit of 1 per space requested.

**Set-up: 8:15 AM**

Applicants are solely responsible for setting up their merchandise in their assigned space. Cars will be prohibited from entering the circle driveway. Please bring a wagon or cart to transport your merchandise from your vehicle to your assigned space. Cars should be moved to the back parking lot after unloading. All items must be removed from the property by 5 PM.

**Weather: Rain or Shine**

The Flea Market will be held outdoors even if it is raining. However, if the weather is untenable or unsafe -- severe or prolonged thunder showers or high winds or flash-flooding -- the Flea Market will be cancelled and your fee will be returned. All exhibitors must make their own provisions for shade or rain. Canopies and/or tents 10' x 10' or smaller will be permitted.

Keep this half for your records.



Name \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_

Mobile Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Company Name \_\_\_\_\_

Will you be setting up a 10' X 10' canopy/tent?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Briefly describe the type of merchandise you will be selling (Furniture, crafts, clothing, tools, baby items, toys, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Facebook page? \_\_\_\_\_

# of 10' Spaces \_\_\_\_\_ x \$30 = \_\_\_\_\_

Table\* \_\_\_\_\_ x \$5 = \_\_\_\_\_

Total = \_\_\_\_\_

interested in renting additional tables if available

Submit this half with your application.

**Make checks payable to the Friends of the Library.**

Mail or drop-off your application to:

Friends Flea Market

c/o Harborfields Public Library, Program Office

31 Broadway, Greenlawn, NY 11740

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Please do not write below this line. In-house use only.

Table 8' \_\_\_\_\_ 6' \_\_\_\_\_

Space # \_\_\_\_\_ Tent \_\_\_\_\_

Date Received \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_